54098--KENDRIYA VIDYALAYA V F E SEC 2 JABALPUR M P

Dated: 23/08/2019

| SCHOOL NAME | KENDRIYA VIDYALAYA V F E SEC 2 JABALPUR M P | SCHOOL CODE | 54098 |
|---|---|---|--|
| ADDRESS | KENDRIYA VIDYALAYA,VEHICLE FACTORY ESTATE,SECTOR-2 JABALPUR | | |
| PRINCIPAL | MR GURMEET SINGH | PRINCIPAL'S CONTACT NUMBER | 9827798066 |
| PRINCIPAL'S EMAIL ID | vfjabalpurkv@gmail.com | PRINCIPAL'S RETIREMENT DATE | 31/08/2033 |
| SCHOOL'S CONTACT NUMBER | 0761-2330191 | SCHOOL'S EMAIL ID | vfjabalpurkv@gamil.com |
| SCHOOL'S WEBSITE | https://vfjabalpur.kvs.ac.in | SCHOOL'S FAX NUMBER | 07612330191 |
| LANDMARK NEAR SCHOOL | NEAR SHOBHAPUR | YEAR OF ESTABLISHMENT | 1983 |
| AFFILIATION VALIDITY | 2004 TO 2021 | AFFILIATION STATUS | REGULAR |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | SOCIETY REGISTRATION ACT-1860 | REGISTRATION DATE | 15/12/1965 |
| SOCIETY REGISTRATION NUMBER | 2884 | REGISTRATION VALIDITY | PERMANENT REGISTRATION |
| NOC ISSUING AUTHORITY | CBSE | NOC ISSUING DATE | 31/03/2004 |
| NO OBJECTION CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\54098.PDF) | NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\ |

FACULTY DETAILS

54098--KENDRIYA VIDYALAYA V F E SEC 2 JABALPUR M P

Dated: 17/08/2019

| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 63 | NUMBER OF PGTs | 13 |
|---|----|---|----|
| NUMBER OF TGTs | 25 | NUMBER OF PRTs | 22 |
| NUMBER OF PETs | 2 | OTHER NON-TEACHING STAFF | 11 |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 63 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 10 |

STUDENT DETAILS

Dated: 17/08/2019

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL NUMBER OF INTAKE | TOTAL NUMBER OF STUDENTS |
|-------|--------------------------|------------------------|--------------------------|
| 1 | 4 | 160 | 170 |
| 2 | 4 | 160 | 172 |
| 3 | 4 | 160 | 168 |
| 4 | 4 | 160 | 167 |
| 5 | 4 | 160 | 164 |
| 6 | 4 | 160 | 172 |
| 7 | 4 | 160 | 164 |
| 8 | 4 | 160 | 185 |
| 9 | 6 | 240 | 220 |
| 10 | 4 | 160 | 138 |
| 11 | 3 | 120 | 120 |
| 12 | 3 | 120 | 84 |

Dated: 30/08/2019

| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
|-------------------------------|-------------------------------|
| 041MATHEMATICS | 043CHEMISTRY |
| 086SCIENCE | 044BIOLOGY |
| 184ENGLISH LNG & LIT. | 045BIOTECHNOLOGY |
| 002HINDI COURSE-A | 048PHYSICAL EDUCATION |
| 087SOCIAL SCIENCE | 054BUSINESS STUDIES |
| | 055ACCOUNTANCY |
| | 065INFORMATICS PRAC. |
| | 083COMPUTER SCIENCE |
| | 030ECONOMICS |
| | 041MATHEMATICS |
| | 042PHYSICS |
| | 301ENGLISH CORE |
| | 302HINDI CORE |
| | 500WORK EXPERIENCE |
| | 502PHY & HEALTH EDUCA |
| | 503GENERAL STUDIES |

Dated: 23/08/2019

| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL NUMBER OF BUILDING BLOCKS | 3 |
|---|-------|---|----|
| TOTAL AREA OF SCHOOL IN SQUARE METRES | 60703 | TOTAL NUMBER OF PLAYGROUNDS | 3 |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 20000 | TOTAL NUMBER OF ROOMS | 55 |
| TOTAL NUMBER OF SMALL-SIZED ROOMS | 9 | TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 32 |
| TOTAL NUMBER OF LARGE-SIZED ROOMS | 11 | TOTAL NUMBER OF MALE REST ROOM | 2 |
| TOTAL NUMBER OF FEMALE REST ROOM | 2 | NUMBER OF GIRLS' TOILET | 5 |
| NUMBER OF BOYS' TOILET | 5 | NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS | 3 |
| NUMBER OF WASHROOMS FOR FEMALE STAFF | 2 | NUMBER OF WASHROOMS FOR MALE STAFF | 2 |
| TOTAL NUMBER OF LIBRARIES | 1 | NUMBER OF LABORATORIES | 5 |
| TOTAL NUMBER OF STUDENT CANTEENS | 0 | TOTAL NUMBER OF STAFF CANTEENS | 0 |
| NUMBER OF WATER PURIFIERS/ROS | 6 | NUMBER OF AUDITORIUMS | 0 |

| NUMBER OF LIFTS/ELEVATORS | 0 | NUMBER OF DIGITAL CLASSROOMS | 10 |
|--|-----|--|-----|
| DOES THE SCHOOL HAS HOSTEL FACILITY | NO | DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY | YES |
| DOES THE SCHOOL HAS FIRE EXTINGUISHERS | YES | DOES THE SCHOOL HAS SPRINKLERS | NO |
| DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED? | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | YES |
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 107 | DOES THE SCHOOL HAS WEB SERVERS | NO |
| DOES THE SCHOOL HAS A BOUNDARY WALL? | YES | IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS? | NO |
| DOES THE SCHOOL HAS CLINIC FACILITY? | YES | DOES THE SCHOOL HAS A STRONG ROOM? | YES |
| DOES THE SCHOOL HAS A GYMNASIUM? | NO | IS YOUR SCHOOL WI-FI ENABLED? | YES |
| PROVISION OF WEB BASED LEARNING PROGRAMS? | YES | DOES THE SCHOOL HAS FIRE ALARMS? | NO |
| DOES THE SCHOOL HAS SPORTS FACILITY? | YES | DOES THE SCHOOL HAS INDOOR GAMES FACILITY? | NO |

| DOES THE SCHOOL HAS A SWIMMING POOL? | NO | DOES THE SCHOOL HAS DANCE/MUSIC FACILITY? | YES |
|---|---|--|--|
| TOTAL NUMBER OF BUSES OWNED | 0 | TOTAL NUMBER OF BUSES HIRED | 0 |
| TOTAL NUMBER OF VANS/MATADORS | 0 | TOTAL NUMBER OF DRIVERS | 0 |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | 0 | NUMBER OF ACTIVITY ROOMS | 1 |
| NAME OF TRANSPORT COORDINATOR | AA | TRANSPORT COORDINATOR CONTACT | 0 |
| BUILDING SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\54098.PDF) | TRANSPORT SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\trans |

LOCATION DETAILS

54098--KENDRIYA VIDYALAYA V F E SEC 2 JABALPUR M P

Dated: 17/08/2019

| NEAREST NATIONALISED BANK | UCO BANK | DISTANCE OF BANK FROM SCHOOL IN KM | 4 |
|---------------------------|--------------|---|----|
| NEAREST BUS STATION | ISBT | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM | 13 |
| NEAREST RAILWAY STATION | JABALPUR | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 8 |
| NEAREST AIRPORT | DUMNA | DISTANCE OF AIRPORT FROM SCHOOL IN KM | 10 |
| NEAREST HOSPITAL | VFJ HOSPITAL | DISTANCE OF HOSPITAL FROM SCHOOL IN KM | 4 |
| NEAREST POLICE STATION | RANJHI | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | 6 |
| NEAREST METRO STATION | | DISTANCE OF METRO FROM SCHOOL IN KM | |

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

54098--KENDRIYA VIDYALAYA V F E SEC 2 JABALPUR M P

Dated: 20/08/2019

| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | YES | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? | YES |
|--|-----|---|-----|
| WHETHER HARVASTED WATER IS RECYCLED FOR GARDENING, ETC? | NO | WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES? | YES |
| WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE? | YES | WHETHER ORGANIC WASTE IS BEING RECYCLED? | NO |
| WHETHER WASTE PAPER IS RECYCLED? | NO | WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS? | YES |
| WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE? | YES | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE? | NO |
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT? | YES | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS? | YES |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN? | NO | WHETHER SCHOOL IS USING SOLAR ENERGY? | NO |
| WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED? | YES | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | YES |
| WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? | YES | WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL? | YES |
| WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS? | YES | NO. OF TREES PLANTED BY STUDENTS IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR? | YES |

Dated: 26/08/2019

| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 98.23/98.25/100 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 96.88/100/100 |
|--|------------------------|---|-----------------------|
| NAME OF WELLNESS/ACTIVITY TEACHER | YES | NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | GURMEET SINGH |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 9827798066 | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | vfjabalpurkv@gamil.co |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | GURMEET SINGH | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE | 9827798066 |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | vfjabalpurkv@gmail.com | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | GURMEET SINGH |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 9827798066 | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | vfjabalpurkv@gmail.co |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 1 | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC | 1 |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 2 | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIVE |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES |
| DOES THE SCHOOL HAS EPF FACILITY FOR STAFF | NO | EPF REGISTRATION NUMBER | 0000 |
| MODE OF SALARY PAYMENT | bankpayment | NAME OF BANK WITH SALARY ACCOUNT | UNION BANK OF INDIA |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES | PARENT TEACHERS ASSOCIATION AS PER NORMS | YES |
| ACADEMIC SESSION | APRIL TO MARCH | VACATION PERIOD | MAY TO JUNE |

| AUDITED BALANCE SHEET OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\54098.pdf) | STAFF STATEMENT OF SCHOOL | VIEW (PdfHandler.asp FileName=G:\cbse\201 |
|------------------------------------|---|-----------------------------|--|
| INCOME AND EXPENDITURE STATEMENT | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\54098.pdf) | ACADEMIC CALENDAR OF SCHOOL | VIEW (PdfHandler.asp FileName=G:\cbse\201 |

BEST PRACTICES OF SCHOOL

REGULAR REMEDIAL CLASS REGULAR MEDICAL CHECK UP REGULAR CO-CURRICULAR ACTIVITIES REGULAR COUNSELING OF STUDENTS

FEE STRUCTURE OF SCHOOL

54098--KENDRIYA VIDYALAYA V F E SEC 2 JABALPUR M P

Dated: 26/08/2019

| CLASS | ADMISSION FEE (in Rupees) | TUITION FEE (in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|---------------------|---------------------------------|----------------------------------|--|---|
| PRIMARY | 25 | 0 | 6000 | 100 |
| MIDDLE | 25 | 0 | 6000 | 100 |
| SECONDARY | 25 | 200 | 6000 | 100 |
| SENIOR SECONDARY | 25 | 400 | 6000 | 100 |

SCHOOL PHOTOS

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



Dated: 09/07/2018

SCHOOL LOCATED IN RURAL OR URBAN AREA **URBAN HABITATION NAME/MOHALLA** VF ESTATE JABALPUR VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN) **GOKALPUR WARD VILLAGE PANCHAYAT NAME (FOR RURAL)** NA **PIN CODE** 482009 **CLUSTER RESOURCE CENTER NAME** GOVT GIRLS HIGHER SECONDARY SCHOOL VFJ **CD BLOCK MANDAL/TALUKA NAME JABALPUR EDUCATIONAL ZONE/MANDAL/TALUKA NAME JABALPUR ASSEMBLY CONSTITUENCY JABALPUR MUNICIPALITY JABALPUR** IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD YES IS THIS A SPECIAL SCHOOL FOR CWSN NO IS THIS A SHIFT SCHOOL YES IS THIS A RESIDENTIAL SCHOOL NO TYPE OF RESIDENTIAL SCHOOL **OTHERS** IS THIS A RELIGIOUS MINORITY SCHOOL NO TYPE OF RELIGIOUS MINORITY SCHOOL **OTHERS** NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR 2 NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR? NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC 2 **YEAR** 54098--KENDRIYA VIDYALAYA V F E SEC 2 JABALPUR M P SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY Dated: 09/07/2018 NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 285 SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

23390223511

7

U-DISE CODE

| IS CCE BEING IMPLEMENTED | YES |
|---|-------|
| ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? | YES |
| ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? | YES |
| NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) | 0 |
| NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) | 0 |
| NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) | 0 |
| HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? | YES |
| LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL | |
| IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL | |
| NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR | 3 |
| WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN | YES |
| WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS | |
| BANK NAME | |
| ACCOUNT HOLDER'S NAME | |
| BANK ACCOUNT NUMBER | |
| IFSC CODE | |
| WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? | APRIL |
| WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? | NO |
| WHETHER TLE RECEIVED FOR EACH GRADE? | NO |
| WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? | YES |
| ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAG | E? |
| | |

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY FESEC 2 JABALPUR M P Dated: 09/07/2018

7

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 285 SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6 SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

IS CCE BEING IMPLEMENTED

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?

IF NO, UPLOAD DETAILS OF SMDC

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PHYSICAL FACILITIES AND EQUIPMENTS

54098--KENDRIYA VIDYALAYA V F E SEC 2 JABALPUR M P

Dated: 20/07/2019

YES

YES

| NUMBER OF CLASSRO | OOMS BY CONDITION | | | | |
|----------------------|--------------------------------|-----------------------|-----|------|--|
| PUCCA | PARTIALLY PUCCA | KUCHCHA | Т | ΓENT | |
| 28 | 0 | 0 | 0 |) | |
| 0 | 0 | 0 | 0 |) | |
| 0 | 0 | 0 | 0 |) | |
| IS LAND AVAILABLE FO | OR EXPANSION OF SCHOOL ACTIV | YES | | | |
| IS SEPARATE ROOM A | VAILABLE FOR PRINCIPAL/HEAD T | EACHER? | YES | | |
| IS SEPARATE ROOM A | VAILABLE FOR VICE PRINCIPAL/AS | SISTANT HEAD TEACHER? | YES | | |
| IS SEPARATE ROOM A | VAILABLE FOR CRAFTS/CO CURRIC | CULAR ACTIVITIES? | YES | | |
| IS STAFF QUARTERS A | VAILABLE? | | YES | | |
| IS HAND WASHING FA | CILITY AVAILABLE NEAR TOILET/U | RINALS ? | YES | | |
| IS ELECTRICITY CONN | ECTION AVAILABLE? | | YES | | |
| IS AUDIO/VISUAL/PUE | BLIC ADDRESS SYSTEM AVAILABLE | ? YES | | | |
| IS LCD PROJECTOR AV | /AILABLE? | YES | | | |
| NUMBER OF AVAILABI | LE PRINTERS | 4 | | | |
| SPEED OF AVAILABLE | PRINTERS | 20-40 PPM | | | |
| NUMBER OF PHOTOCO | OPIERS AVAILABLE | 4 | | | |
| IS LEASE LINE AVAILA | BLE? | | | | |
| SPEED OF LEASE LINE | (IF AVAILABLE) | 0 | | | |
| IS SCANNER AVAILABL | LE? | YES | | | |
| IS RAIN WATER HARVE | ESTING IMPLEMENTED? | | | | |

ENROLLMENT INFORMATION

Dated: 20/07/2019

CATEGORY WISE STUDENTS

| CLASS | GENERAL | sc | ST | ОВС |
|------------------|---------|-----|-----|-----|
| PRIMARY | 237 | 189 | 104 | 251 |
| MIDDLE | 212 | 119 | 46 | 104 |
| SECONDARY | 143 | 68 | 36 | 78 |
| SENIOR SECONDARY | 96 | 18 | 19 | 52 |

MINORITY GROUP WISE STUDENTS

| CLASS | MUSLIM | CHRISTIAN | SIKH | JAIN | OTHERS |
|------------------|--------|-----------|------|------|--------|
| PRIMARY | 45 | 0 | 1 | 0 | 5 |
| MIDDLE | 28 | 0 | 1 | 0 | 2 |
| SECONDARY | 15 | 0 | 1 | 0 | 1 |
| SENIOR SECONDARY | 10 | 18 | 2 | 1 | 2 |

CHILDREN WITH SPECIAL NEEDS

| CLASS | VISUAL IMPAIRMENT | SPEECH IMPAIRMENT | LOCOMOTIVE IMPAIRMENT | HEARING IMPAIRMENT | CEREBRAL PALSY | LEARNING DISABILITY | AUTISM | MULTIPLE DISABILITIES |
|-------|----------------------|----------------------|--------------------------|-----------------------|-------------------|------------------------|--------|--------------------------|
| 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| 3 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| 4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 5 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| 6 | 0 | 00 | 2 | 0 | 0 | 0 | 0 | 0 |
| 7 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| 8 | 00 | 0 | 0 | 0 | 0 | 00 | 0 | 0 |
| 9 | 00 | 0 | 0 | 00 | 0 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 | 0 | 0 | 00 | 0 | 00 |
| 12 | 0 | 0 | 0 | 0 | 0 | 00 | 0 | 0 |

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

54098--KENDRIYA VIDYALAYA V F E SEC 2 JABALPUR M P

Dated: 20/08/2019

STATUS OF KITCHEN SHED(If meal prepared in school)

NOT **AVAILABLE** SOURCE OF MDM(If meal not prepared in

school)

OTHERS

SPORST INFORMATION

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AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL

ARCHERY BADMINTON

BOXING CRICKETGYMNASTICS HOCKEY KABADDISHOOTINGTAEKWONDOTENNIS

✓YOGA

FACILITY INFORMATION

54098--KENDRIYA VIDYALAYA V F E SEC 2 JABALPUR M P

Dated: 20/08/2019

FACILITY PROVIDED TO PRIMARY STUDENTS

| FACILITY | GENERAL | sc | ST | ОВС | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | 0 | 0 | 0 | 0 | 0 |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 |
| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 |

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

| FACILITY | GENERAL | sc | ST | ОВС | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | 0 | 0 | 0 | 0 | 0 |
| FREE UNIFORMS | 0 | 0 | 0 | 00 | 0 |
| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 |

FACILITY PROVIDED TO CWSN STUDENTS

| FACILITY | ELEMENTARY | SECONDARY | HIGHER SECONDARY |
|-------------------|------------|-----------|------------------|
| BRAILL BOOKS/KITS | 0 | 0 | 0 |
| LOW VISION KIT | 0 | 0 | 0 |
| BRACES | 0 | 0 | 0 |
| CRUTCHES | 0 | 00 | 0 |
| WHEEL CHAIRS | 1 | 1 | 1 |

| CALIPERS | 0 | 00 | 0 | |
|------------|---|----|---|--|
| TRI CYCLES | 0 | 0 | 0 | |

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